

*Richmond Chamber of Commerce*

**ARTISAN & CRAFT VENDOR REGISTRATION**

## *The Taste of Richmond Experience*

**Saturday, March 28**

**Richmond Municipal Auditorium  
403 Civic Center Plaza, Richmond**

**4:00 p.m. to 7:00 p.m.**

**Register now for this unique opportunity to participate as a vendor at the Taste of Richmond Experience. We anticipate approximately 300 will be attending.**

- Booth set up time is between **1:00 p.m. – 3:00 p.m.**
- Booths are expected to be operating continuously from **4:00 p.m.**
- Booths may not be broken down before **7:00 p.m.**
- The registration fee includes an **8 ft.** table, chairs and linens
- Tickets for additional staff can be reserved @ \$35 each. (food & beverage tasting for one is included with the booth registration.)
- Booth spaces must be left clean.
- Submitting your application does not guarantee participation. We will contact you after reviewing your application.

**Limited spaces are available. It is recommended you reserve your space early.**

**Mail application and payment to:**

Richmond Chamber of Commerce  
3720 Barrett Ave., Richmond, CA 94805  
or by e-mail to [admin@bayfrontchamber.com](mailto:admin@bayfrontchamber.com)

Information: [tasteofrichmondexperience.com](http://tasteofrichmondexperience.com)

**Apply online**



# Taste of Richmond Experience - Booth Fees

Artisan & Craft Vendors \$ 45.00

Please reserve \_\_\_\_ additional tickets @ \$35 each

I have enclosed full payment of \$\_\_\_\_\_. (non-refundable)

\_\_\_\_ Please send me a link to pay online by credit card.

**Company Name:**

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Contact Name:

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Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Brief description of what you will be selling \_\_\_\_\_

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I have read this agreement for service; I understand and agree to comply with it. I agree to take full responsibility for my use of space and will hold the Richmond Chamber of Commerce & City of Richmond harmless from any damage claim for damage or personal injury or death, damage to or loss of property incurred in the use of the facilities/space. I will indemnify, save harmless and defend the Richmond Chamber of Commerce & City of Richmond from all claims, demands, lawsuits, causes of action, damages, costs, expenses, actual attorney fees, losses, or liability, in law or equity, of every kind and nature whatsoever arising out of or relating to our use of the facilities/space.

Vendor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All payments are non-refundable.**

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